<u>December 17th (Saturday)</u>

9:30 - 12:00

₩ PANEL TWO: RECEPTION AND TRANSMISSION OF BUDDHISM

Chair: Stephen Teiser, Princeton University

Discussant: Nakajima Takahiro 中島隆博, University of Tokyo

Rostislav Berezkin, Fudan University

"Illustrations in the Early Specimens of *Baojuan* Genre (15th-16th centuries) and the Problem of "Picture Storytelling" Theory"

Jacqueline I. Stone, Princeton University

"Representing Japan in the Buddhist Cosmos: "Three Countries" Thought and Its Directional Reversals"

▶ Baba Norihisa 馬場紀寿, University of Tokyo

"Three years in Ceylon: How Shaku SoenLearned and Changed Western Buddhist Studies" (セイロンの三年間―釈宗演は如何にして西欧仏教学を学び、それを変えたか―)

1:30 -4:00

PANEL THREE: TEXT AS INTERFACE

Chair: Ōki Yasushi 大木康, University of Tokyo Discussant: Martin Kern, Princeton University

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► Kotera Atsushi 小寺敦, University of Tokyo

"Between Excavated Texts and Transmitted Text: The Formation of Historical Image" (出土文献と伝世文献の間—史的イメージの形成—)

▷ Zhu Yi 朱 溢, Fudan University

"A Concise History of Lubu in Southern Song Imperial Rituals" (南宋大禮鹵簿論略)

Paize Keulemans, Princeton University

"Written in Stone: Database, Characters, and Narrative as Game in SUIKODEN/SHUIHUZHUAN"

4:30 - 5:30

₩ WRAP-UP AND FINAL REMARKS

^{**}For registration and further information, contact Haruko Wakabayashi (wakbyshi@princeton.edu).